

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

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	:	
In re:	:	
	:	
THE FINANCIAL OVERSIGHT AND	:	PROMESA
MANAGEMENT BOARD FOR PUERTO RICO,	:	Title III
	:	
as representative of	:	Case No. 17-BK-3283 (LTS)
	:	
THE COMMONWEALTH OF PUERTO RICO, <i>et al.</i> ,	:	(Jointly Administered)
	:	
Debtors. ¹	:	
	X	
THE FINANCIAL OVERSIGHT AND	:	
MANAGEMENT BOARD FOR PUERTO RICO,	:	Adv. Proc. No. 18-00149
	:	
as representative of	:	
	:	
THE COMMONWEALTH OF PUERTO RICO, <i>et al.</i> ,	:	
	:	
and	:	
	:	
THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF	:	
ALL TITLE III DEBTORS (OTHER THAN COFINA),	:	
	:	
Plaintiffs,	:	
	:	
v.	:	
	:	
PUERTO RICO PUBLIC BUILDINGS AUTHORITY,	:	
	:	
Defendant.	:	
	X	

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number listed as a bankruptcy case number due to software limitations and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (the "Commonwealth") (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566(LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), and (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-4780 (LTS)) (Last Four Digits of Federal Tax ID: 3747).

ORDER SETTING BRIEFING SCHEDULE

This matter is before the Court on the *PBA Funds', Assured's, and QTCB Noteholder Group's Rule 12(c) Motion for Judgment on the Pleadings* (Dkt. No. 63) (the "Motion"). The Court hereby sets the following briefing schedule on the Motion:

1. Any response shall be filed on or before **April 15, 2019 at 3:00 p.m. Atlantic Standard Time;**
2. Any reply shall be filed on or before **April 29, 2019 at 3:00 p.m. Atlantic Standard Time;**
3. The Court will thereafter take the Motion on submission unless the Court orders otherwise.

SO ORDERED.

/s/ Judith Gail Dein
Judith Gail Dein
United States Magistrate Judge

DATED: March 25, 2019